



www.pracommercial.com

34 Hess Street South
Hamilton, ON L8P 3N1 ; Tel: 905.522.7936; Fax: 905.522.8120

RENTAL APPLICATION

You may complete our Rental Application on our website noted above.

Date: \_\_\_\_\_ To: POCRNIC REALTY ADVISORS

Please print clearly

NAME (S) \_\_\_\_\_ S.I.N. \_\_\_\_\_
\_\_\_\_\_ S.I.N. \_\_\_\_\_

PREMISES APPLIED FOR:

Suite# : \_\_\_\_\_ Type: \_\_\_\_\_

Address: \_\_\_\_\_

Parking for \_\_\_\_\_ Private Passenger Automobile(s) Outside \_\_\_\_\_ Garage \_\_\_\_\_ Underground \_\_\_\_\_

PROPOSED OCCUPANTS:

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

MARITAL STATUS: Married \_\_\_\_\_ Single \_\_\_\_\_ Common-in-law \_\_\_\_\_ Other \_\_\_\_\_

DETAILS OF OCCUPANCY:

Term to commence \_\_\_\_\_ 20 \_\_\_\_\_ Term to end \_\_\_\_\_ 20 \_\_\_\_\_

PAYMENT INFORMATION:

A pro-rated rent of \$ \_\_\_\_\_ will be paid in advance to cover the period from \_\_\_\_\_ 20 \_\_\_\_\_ to \_\_\_\_\_ 20 \_\_\_\_\_.

The undersigned agrees to pay for the following services applicable to the desired premises: Y \_\_\_\_\_ N \_\_\_\_\_
Electricity \_\_\_\_\_ Gas \_\_\_\_\_ Heat \_\_\_\_\_ Hot water heater \_\_\_\_\_ Cable TV \_\_\_\_\_ Other \_\_\_\_\_

Table with 4 columns: Monthly Rental, Parking (Inside/Outside), First Months Rent, Prepaid Lasts Months Rent, Monthly Total. Includes Amount Due Prior to Occupancy.

CASH DEPOSITS WILL NOT BE ACCEPTED AND CAN BE RECEIVED ONLY AT THE MANAGEMENT OFFICE

Monthly total payable to the Landlord or his Agent, in advance, on the first day of each month.
Amount received with application \$ \_\_\_\_\_ by Certified Funds \_\_\_\_\_ by cheque \_\_\_\_\_ to be applied upon
Acceptance of this application as: Deposit \_\_\_\_\_ First month's rent \_\_\_\_\_ Pro rated rent \_\_\_\_\_ Other \_\_\_\_\_

NO DOGS OR OTHER PETS ALLOWED

The undersigned agrees that upon the acceptance of this application by the Landlord, a binding Agreement shall be created between the parties hereto and the undersigned shall forthwith enter into a Tenancy Agreement prior to possession of the premises upon the above terms, upon the Landlord's usual form, in which event the deposit shall be applied towards the last month's rent. If the undersigned should fail to enter upon such Tenancy Agreement, then, subject to the Code of Ethics of the UDI, in addition to any other rights accruing to the Landlord, the undersigned agrees that the deposit shall be forfeited.

The undersigned consents to the obtaining of such information, as the Landlord may deem necessary at any time in connection with the undersigned, in conjunction with the premises hereby applied for or any renewal or extension thereof. The undersigned also consents to the disclosure of any information concerning the undersigned to any credit reporting agency or to any person with whom the undersigned has or proposes to have financial relations. The undersigned consents to the obtaining of a credit report through a credit reporting agency.

WITNESS \_\_\_\_\_

TENANT \_\_\_\_\_

WITNESS \_\_\_\_\_

TENANT \_\_\_\_\_

WITNESS \_\_\_\_\_

IDEMNIFIER \_\_\_\_\_

Accepted this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

LANDLORD OR AGENT



MUST BE COMPLETED IN FULL. PLEASE PRINT CLEARLY.

DETAIL	APPLICANT	APPLICANT	ANY & ALL OCCUPANTS
NAME			
PRESENT ADDRESS			
CITY & POSTAL CODE			
LENGTH OF RESIDENCE			
HOME PHONE#			
MTHLY RENT/MTG.PMT.			
LANDLORD'S NAME			
LANDLORD'S PHONE			
PREVIOUS ADDRESS			
CITY & POSTAL CODE			
LENGTH OF RESIDENCE			
LANDLORD'S NAME			
LANDLORD'S PHONE			
EMPLOYER'S NAME			
EMPLOYER'S PHONE			
ANNUAL INCOME			
OCCUPATION			
LGTH OF EMPLOYMENT			
PREVIOUS EMPLOYER			
EMPLOYER'S PHONE			
OCCUPATION			
LGTH OF EMPLOYMENT			
NAME OF BANK			
BRANCH ADDRESS			
TYPE OF ACCOUNT & #			
MAKE OF AUTO/YR/COL.			
VEHICLE LICENSE#			
REFERENCES			
NAME			
ADDRESS			
PHONE			
NAME			
ADDRESS			
PHONE			
NAME			
ADDRESS			
PHONE			
CONTACT			
NAME			
ADDRESS			
PHONE			
RELATIONSHIP			

THE UNDERSIGNED CERTIFIES THAT THE ABOVE INFORMATION IS COMPLETE AND CORRECT

\_\_\_\_\_  
APPLICANT'S SIGNATURE

\_\_\_\_\_  
APPLICANT'S SIGNATURE